

PROVIDENCE CHURCH, PCA

THE CELEBRATION OF WORSHIP - September 6th, 2026—11:00 a.m.

Song of Ascent

On Jordan's Stormy Banks

Welcome and Announcements

Prelude

God of Grace

*Please stand if you are able.

***CALL TO WORSHIP**

Psalm 34:1-5, 8

LEADER: I will bless the LORD at all times;
his praise shall continually be in my mouth.

PEOPLE: **My soul makes its boast in the LORD;
let the humble hear and be glad.**

ALL: **Oh, magnify the LORD with me,
and let us exalt his name together!**

LEADER: I sought the LORD, and he answered me
and delivered me from all my fears.

PEOPLE: **Those who look to him are radiant,
and their faces shall never be ashamed.**

ALL: **Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!**

***HYMN OF PRAISE** *To God Be the Glory, #55*

***INVOCATION**

GOD INVITES US TO THE MEANS OF GRACE

AFFIRMATION OF FAITH

Westminster Confession of Faith, 33.3

As Christ would have us to be absolutely convinced that there will be a day of judgment, both to deter all men from sin and to give greater consolation to the godly in their adversity, so will he have that day unknown to men, that they may shake off all carnal security, may always be watchful—because they do not know at what hour the Lord will come—and may always be prepared to say, “Come, Lord Jesus. Come quickly. Amen.”

CALL TO CONFESSION OF SIN

Luke 21:34

“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap.”

SILENT AND PRIVATE CONFESSION

ASSURANCE OF PARDON

Ephesians 2:8-10

"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them."

SCRIPTURE READING

Titus 2:11-14

OFFERTORY

But for the Cross of Christ

PASTORAL PRAYER

*HYMN OF PREPARATION *On Jordan's Stormy Banks*

**1. On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.**

**2. All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.**

CHORUS

**3. No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.**

CHORUS

CHORUS

*I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.*

**4. When shall I reach that happy
place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?**

CHORUS

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SERMON

Matthew 24:36-51
"Christ's Return: Be Ready"

David Hina

*HYMN OF RESPONSE *We Will Feast in the House of Zion (attached below)*

CELEBRATION OF THE LORD'S SUPPER

*What Wondrous Love Is This?
Beneath The Cross*

GOD BLESSES US & SENDS US OUT

*CLOSING HYMNDoxology, #731

*BENEDICTION

1 Thessalonians 5:23

"Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it." Amen.

POSTLUDE

The Lord Almighty Reigns

Providence SEPTEMBER Birthdays

17 Geoff Grubb

22 Don Fouraker

20 Lee Jarvis

We Will Feast in the House of Zion

Sandra McCracken
Joshua Moore

Chorus

F F/D B♭ F Dm C B♭

We will feast in the house of Zi - on. We will sing with our

Gm C F F/D B♭ F

hearts re - stored. He has done great things. we will say to - ge - ther

Verse

Dm C B♭ C F

We will feast and weep no more.

1. We will not be
2. In the dark of
3. Ev - ery vow we've

B♭ Dm B♭ C Dm

burned by the fire, He is the Lord our God we are not con -

night be - fore the dawn my soul be not a - fraid for the pro - mised

bro - ken and be - trayed You are the faith ful one and from the

B♭ Dm B♭ C Dm C/E

sumed by the flood Up - held, pro - tect - ed, ga - thered up

mor - ning o how long O God of Ja - cob be — my strength.

gar - den to the grave Bind us to - ge - ther bring — sha - lom